

# Pearl Harbor - Gram

Federal Charter 99-19



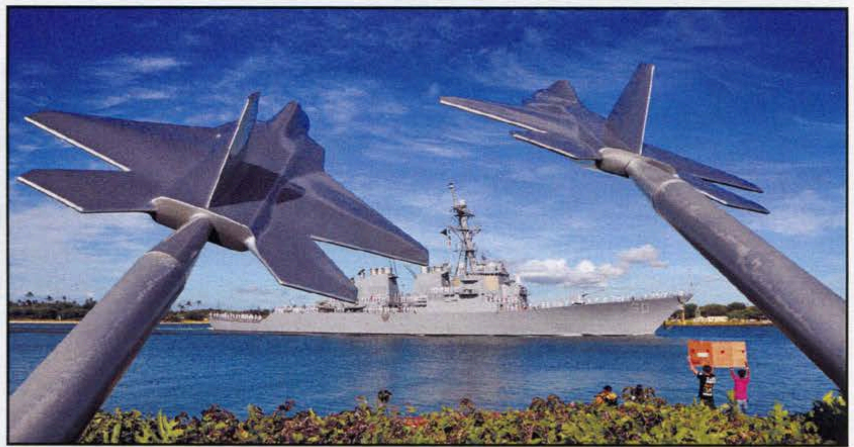
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Our One Hundred Eighty-Seventh Issue

August, 2011



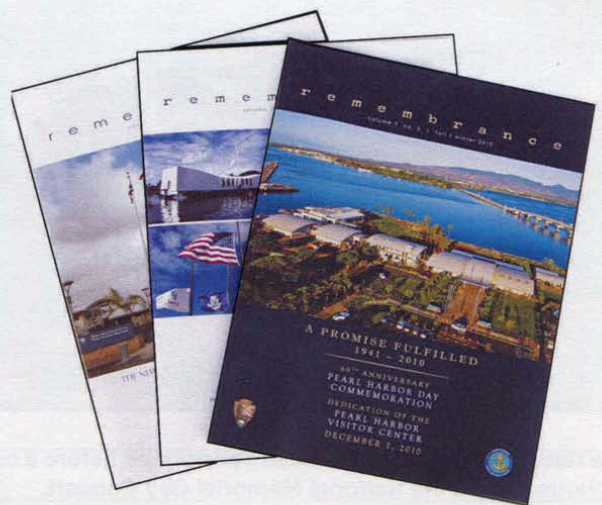
The National Memorial Day Concert on the West Lawn of the U.S. Capitol.



Joint Base Pearl Harbor-Hickam (JBPHH) now combines two historic bases into a single joint installation.



California Survivors Hold 50th Annual State Convention.



Good news for Pearl Harbor Gram subscribers! See letter to Editor on Page 28.



## PHSA Members Recognized At National Memorial Day Concerts

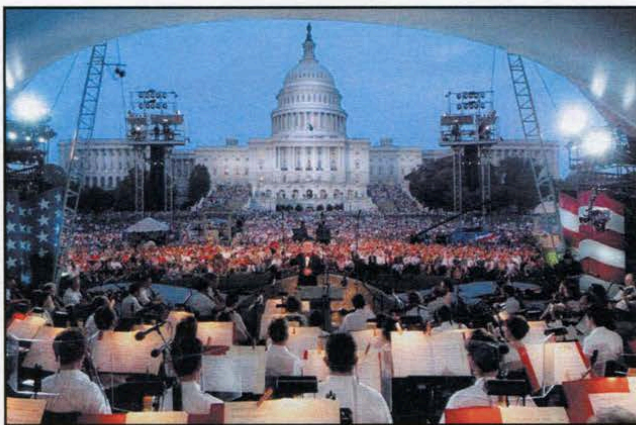


By Mal Middlesworth, Gram Editor

A bugler plays Taps at the U.S. Capitol to honor the nation's veterans during the National Memorial Day Concert in Washington, DC. The free concert featured a mix of dramatic readings, documentary footage and live musical performances, along with an all-star line-up of dignitaries, actors and musical artists. The concert was broadcast on PBS and could also be seen overseas by U.S. military personnel in more than 175 countries and aboard more than 200 U.S. Navy ships at sea on American Forces Radio and Television Network.

We saw the "white hats" several times, but later in the concert they asked Pearl Harbor Survivors to stand up and be recognized and it was mentioned that next year will be the 70th Anniversary of the Japanese attack on Pearl Harbor.

National PHSA President, Bill Muehlieb, Robert Van Druff, Jay Groff, Clarence James, Steve Krawczyk, and Bill Temple, represented the PHSA at the concert.



The National Symphony Orchestra performed before a crowd of thousands at the National Memorial Day Concert.

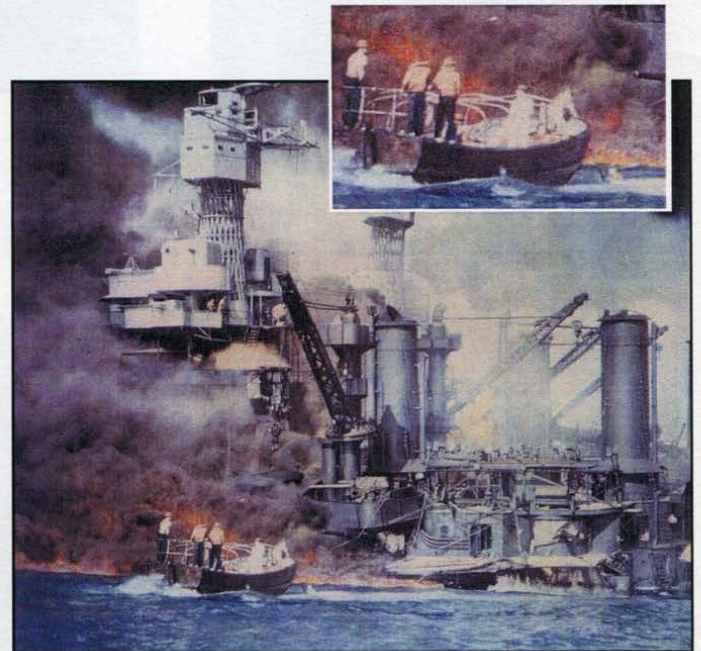
I've been a fan of the Memorial Day Concerts for years—wouldn't miss one. For me, it all began with a phone call from the Pentagon in the early 90's. The Pentagon staff was planning the National Memorial Concert for next year.

They wanted to know if I knew a good story about two men who were Pearl Harbor Survivors that would make a good episode for the next year's concert.

I said "Yes, but one of the two men recently died." I explained that when I joined Chapter 9 in Southern California I'd met a chapter member, Bill Moore, who was on the USS West Virginia on December 7th, 1941.

Moore had been rescued from the burning oil by a USS West Virginia Marine in a motor launch close to the sinking battleship. Moore spent the next 3 years in burn wards and hospitals. He was legally blind and needed a cane to get around. With all he had suffered through, Bill Moore was one of the most positive individuals I ever met. To me, he was a REAL Survivor in every sense of the word.

While attending the 50th PHSA Convention in Hawaii, I overheard a Survivor relating how he had pulled a sailor from the burning oil next to the West Virginia. The two had never met again. They didn't even know the other's name.



I escorted Marine, John Latko, over to meet my friend, Bill Moore. After 50 years, they were united again!

When Bill figured the end of his life was near, one of our Chapter 9 members helped move him to the Pearl Harbor area. The well-know West Virginia bugler, Richard Fiske, helped him find an apartment and made certain that his ashes were scattered into the harbor when he passed away.



## The President's Message

It has been several months since our convention last December. I can tell you now that we have all of our Executive Board slots and our Committee Chairs covered. Since the Hawaii convention there have been major officer changes and there may be more in the future. Age and health issues make changes inevitable.



William H. Muehleib

Mal Middlesworth and Gery Porter remain as Vice President and Treasurer and George Bennett has replaced Arthur Herriford as National Secretary. Sam Fryefield is First District Director. Since the May Gram was published, Bill Eckel has replaced Bob Kerr as Second District Director. Third District Director, George Blake, and Fourth District Director, Bernie Comito, continue in their offices. Each District Director has appointed a Deputy. This eliminates the hunt for a replacement if it is necessary. Our Committee Chairmen are: Resolutions, Bernie Comito; PHP Liaison, Mal Middlesworth; VSO Liaison, Bill Muehleib; and Sons & Daughters, Bernie Comito. Bob Kerr has agreed to serve as Parliamentarian.

Howard Snell has accepted the position of Convention Chairman of the 2012 convention. He will be working with Bill Eckel on the Fredericksburg proposal and is planning

on a trip to Texas with Bill Eckel within the next month. Howard has received the records from the previous convention in Fredericksburg. I have mentioned previously that we need local Chapter participation to make this work. Howard has the option of looking at other locations.

I want to thank the membership for its patience and also its interest in keeping our Association alive and well. It is up to each Survivor to support the PHSA in whatever capacity they can—on the local, state, and national level.

—Bill Muehleib

## Secretary's Message

The National Secretary requests that when members and others submit information on dues payments, Gram subscriptions, Death Reports, change of address information, or any other communication with the National Secretary that they include their phone number, and/or e-mail address with the correspondence.

Many times my office receives incorrect or incomplete information and this requires writing to the individual involved. Writing takes time and I am unable to expedite the resolution of the situation. We will phone you or send you an e-mail if we need more information to complete the processing of the original correspondence.

—George Bennett

## PEARL HARBOR GRAM

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### Deadline for November, 2011 Gram:

The final deadline for receiving all articles, photographs and information relating to the November 2011 Pearl Harbor Gram is September 1, 2011

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We have a NEW National Secretary *plus* a change in the National Treasurer. Here is the new address to be used.

Please send all Gram Subscriptions & Annual Dues Forms, Checks, Death Reports, Address Changes, and related correspondence to the National Secretary/Treasurer:

**George M. Bennett, National Secretary**

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**Hemet, CA 92544-9151**

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**e-mail: gport85@verizon.net**

**FAX: (951) 927-0464**

The Pearl Harbor Survivors Association, Inc. is not responsible for any items or services advertised in the Pearl Harbor Gram.





## Prayer for the Dead

*Eternal rest grant unto them and let perpetual light  
shine upon them and may they rest in peace—  
Amen.*



**Arsenault, Emile L.**  
*Marine 3rd Def Battn.*  
Southbridge MA

**Austin, Wayne F.**  
*Hickam Field*  
Sacramento CA

**Berry, L.A.**  
*USS Nevada*  
Temple Terrace FL

**Boice, Elmer J.**  
*Fort Ruger*  
Corvallis OR

**Bower, Charles D.**  
*Submarine Base*  
Sioux City IA

**Bowman, Norman G**  
*USS California*  
Olympia WA

**Burleigh, Lindley W.**  
*USS Avocet*  
Council Bluffs IA

**Christensen, Donald**  
*USS Phoenix*  
Wildomar CA

**Coates, Robert A.**  
*USS Nevada*  
Boise ID

**Conleff, John H.**  
*USS Castor*  
Los Gatos CA

**Davison, Ernest**  
*USS California*  
Hemet CA

**Decker, Victor S.**  
*USS Honolulu*  
Santa Rosa CA

**Doyle, James**  
*Ford Island*  
Lakewood CO

**Ebbert, Meredith E.**  
*USS Neosho*  
La Mesa CA

**Ehlert, James A**  
*USS Oklahoma*  
Wichita Falls TX

**Fisher, George**  
*USS Detroit*  
Tampa FL

**Fisher, Theodore W.**  
*Schofield Barracks*  
Golden CO

**Fortin, Herve R.**  
*USS Detroit*  
Middleboro MA

**Frahm, Alfred**  
*USS Honolulu*  
Evansdale IA

**Freeman, Richard**  
*USS San Francisco*  
Dayton OH

**Frichter, Joe E.**  
*USS California*  
Tyler TX

**Galvin, Carl L.**  
*Schofield Barracks*  
Lakewood CO

**Gibson, Leonard**  
*USS Raleigh*  
Yankton SD

**Gold, Jack A.**  
*Hickam Field*  
Las Vegas NV

**Harmelink, Maurice B.**  
*Wheeler Field*  
Grand Rapids MI

**Hartong, Royal G.**  
*USS Montgomery*  
Long Beach CA

**Harrold, Hal**  
*USS Vestal*  
Lemon Grove CA

**Hawkes, Philip**  
*USS Maryland*  
Santee CA

**Haworth, Lloyd T.**  
*Submarine Base*  
Fife WA

**Jones, Ervin B.**  
*USS Pennsylvania*  
Monticello AR

**Judd, Charles M.**  
*Hickam Field*  
Lecanto CA

**Kelly, James Thomas, Jr.**  
*Submarine Base*  
Bakersfield CA

**Kilmurray, Joseph J.**  
*USS San Francisco*  
Old Greenwich CT

**Koehler, Clarence**  
*USS Pennsylvania*  
Staples MN

**Lamoreaux, Dennis**  
*USS Maryland*  
Port Orange FL

**Lewis, Thomas**  
*Schofield Barracks*  
Mayfield KY

**Lyon, William C.**  
*USS Detroit*  
Prescott Valley AZ

**Maddux, Henry C.**  
*USS Pennsylvania*  
Merced CA

**Mangrum, Ernest R.**  
*USS West Virginia*  
Boise ID

**McCrorey, Herbert D.**  
*Naval Hospital P.H.*  
San Diego CA

**McNabney, Donald H.**  
*USS West Virginia*  
Yountville CA

**McWade, Harry**  
*Schofield Barracks*  
Egg Harbor Twp. NJ

**Neuhauser, John M.**  
*Bellows Field*  
Phillips WI

**Ohnemus, Robert A.**  
*USS Grebe*  
Cheney WA



**Olsen, Vernon J.**

*USS Arizona*  
Port Charlotte FL

**Persinger, Allen E.**

*Schofield Barracks*  
St. Louis MO

**Porteous, James E.**

*Submarine Base*  
Oakland CA

**Riddle, Thomas E.**

*USS Jarvis*  
Sunriver OR

**Robertson, Henry**

*Schofield Barracks*  
Bethel ME

**Roosvall, Theodore B.**

*Marine, Naval Base PH*  
San Marcos CA

**Sinnott, James E.**

*Ford Island NAS*  
Spokane WA

**Sutherland, William R.**

*USS Widgeon*  
Spokane WA

**Wadley, Ralph**

*Schofield Barracks*  
Murray UT

**Whiteheart, Chordy H.**

*Schofield Barracks*  
Winston-Salem NC

**Wills, Harry C.**

*Naval Base PH*  
Carlsbad, CA

**Wynn, Roy L.**

*USS Mugford*  
Corydon IN

**Wright, Ronald A**

*Hickam Field*  
Skiatook OK

**Robert A. Wilson**  
USS Monaghan DD-354  
Seattle, Washington  
Supports the Gram

**Woody & Chris Derby**  
USS Nevada (BB36)  
"The Cheer Up Ship"  
Support the Gram

In Memory Of My  
Shipmates  
USS MacDonough  
DD-351  
John Mooney

In Honor of A Great  
Ship and Shipmates  
Alfred W. Carlstrom  
USS Phelps

In Memory of My Husband  
**Bill Yager**  
USS Antares AKS-3  
Wife, Martha

In Memory Of My Husband  
**William D. Hawes**  
USS Nevada  
Your wife, Nancy

**Alfred  
Rodriguez**  
USS Bobolink AM 20  
Supports the Gram

**Anthony Anzalone**  
Hickam Field  
Port St. Lucie, FL  
Supports the Gram

In Memory of Husband  
**Bill V. Glaw**  
USS Detroit  
**Betty J. Glaw**

In Memory of Husband  
**Bill Daugherty**  
USS Argonne  
Wife, Arlene Daugherty

In Memory of My Husband  
**Joseph C.  
Machczynski CM 1/C**  
NAS Kaneohe  
Rose K. Machczynski

In Memory Of My Darling  
**Louis F. Poehler**  
USS St. Louis CL-49  
Your Wife, Sylvia

In Memory Of My Brother  
**Robert Kovar**  
USS Arizona  
Rose Richards

In Memory Of My  
Shipmates  
USS Monaghan  
DD354  
Spike Wallin

In Memory Of My Husband  
**Alfred J. Kruchelski**  
USS San Francisco CA-38  
**Sophia Kruchelski**

In Memory of  
**Donald  
C.  
DuBrul**

In memory of my Dad  
**Joy William Beezley**  
USS Medusa  
Love, Carol L. Gladys

In Memory of My Husband  
**Joseph E. Hanley**  
13th F/A Schofield Brks  
Diane Hanley

USS Argonne  
AG-31  
Long Island, NY  
Chapter 135

"Smiley" Bonn  
Wheeler Field T.H.  
Cal. Chapter "One"  
Supports the Gram

In Loving Memory  
of My Husband  
**Robert I. S.  
Kim**

In Loving Memory Of  
**Paul T. Harr**  
USS Nevada  
Wife, Kathleen

Section Base  
Bishop's Point  
Wife Doris



In Loving Memory of  
*my Marilyn*  
 Harold C. Gerry  
 Subbase Ordinance

**Art & Vera Kowalski**  
 USS Pennsylvania  
 BB-38  
 San Diego Chapter 3

**Merle Jaekel**  
 Navy Yard, P.H.  
 Website:  
[www.pearlharbor-survivorsonline.org](http://www.pearlharbor-survivorsonline.org)

**Edward A Spitek**  
 Btry K, 64th CA/AAA  
**Fort Shafter**  
 Supports the Gram

**John & Mary Hansen**  
 USS Argonne (AG31)  
 N. J. Chapter 2

**Jim & Metha McDavid**  
 USS Pennsylvania  
 California Chapter 6  
 Support the Gram

**Werner R. Klemm**  
 Port Richey, Florida  
 USS Dobbin & Mugford  
 Supports the Gram

In Memory of the Love of My Life, My Husband  
*Frank L. Dolan*  
 USS Vestal  
 Marjorie Dolan

*Barbara Karas*  
 May She Always Be Remembered and Not Forgotten  
 CA Chapter 7  
 Frank Karas

**John A. Morrill, Jr.**  
 USS Castor  
 AKS-1  
 Spring Valley California  
 Supports the Gram

In Honor of My Shipmates  
**USS Phelps DD-360**  
 Harold Placette

In Memory Of  
*Virgil Watts*  
 Honolulu CL 48  
 I Support The Gram  
**Evelyn Watts**

**Art & Shirley Herriford**  
 USS Detroit  
 Calif. Chapter 12

**Bill & Jo Littlejohn**  
 USS St. Louis  
 California Chapter 6  
 Support the Gram

**Gery Porter**  
 USS West Virginia  
 CA Chapters 14 & 27  
 Support the Gram

**John Giddens**  
 USS Cockatoo  
 Fullerton, CA  
 Supports The Gram

In Memory of My Husband—  
*Philip C. DiMaria*  
 Schofield Barracks,  
 25th Infantry Division  
*Frances DiMaria*

**Arnie and Lilly Schwichtenberg**  
 USS Trever  
 Support the Gram

We Support The Gram In Memory Of  
**The "Children Of Yesterday"**  
 Btry "C" F/A  
 24th Inf Reg  
**Joseph and Sophie Mieszko**



## Chiefs Celebrate 118th Birthday Of The Navy Chief's Rating



L. to R. MMC Julius Finnern (Ret.), PNC Ambrose Ferri (Ret.), ENC (SW) Christopher Young from Arvada, Colo, and HMC Ben "Doc" Wagner (Ret.) cut the cake at the Goat Locker.

By **JIM BOYLAN**

Associate Great Lakes Bulletin Editor

April 8, 2011—Last Friday, 125 Naval Station Great Lakes Chief Petty Officers celebrated 118 years of the U.S. Navy CPO at the Saddle Ridge Banquet Hall, Waukegan, Illinois. The evening began at 7 p.m. with the parade of colors by Navy Band Great Lakes. RPC Larry Piper provided the invocation.

CMDMCM Guy Carleton gave the opening remarks followed by QMC David Phinney who acknowledged those POW/MIA's not in attendance. CMDMCM Christopher Scarano read the CPO Creed. The guest speaker, ETCM (Ret.) Pam Jacobsen, was then introduced by master of ceremonies OSC Andrew Buckner.

The cake-cutting ceremony followed with the oldest and youngest chiefs in attendance doing the honors.

Naval Station Great Lakes CMDMCM Leon Walker gave the closing remarks and RPC Piper provided the benediction prior to dinner.

The week began Monday with a CPO Pride 1.9-mile jog. On Tuesday, nine chiefs volunteered their time to help out with VA Bingo at the Lovell Federal Health Care Center (LFHCC), by calling out numbers, helping with cards and refreshment for some 50 residents.

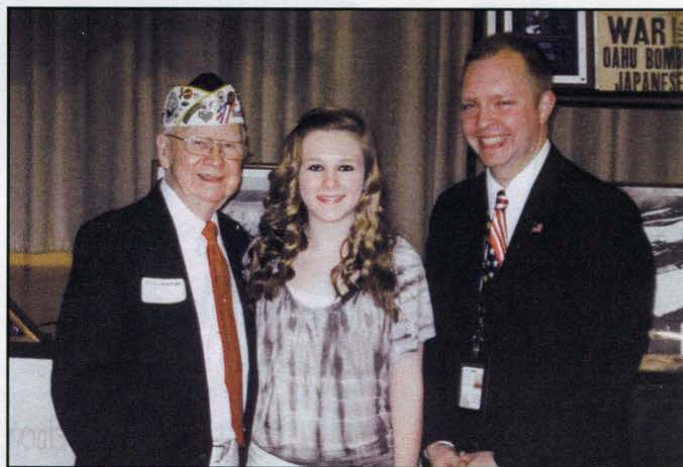
On Wednesday the CPO Command Volleyball Tournament was held at Bldg. 4 with teams from Naval Hospital Corps School (NHCS), Training Support Center (TSC), Center for Surface Combat Systems Unit, and with the Center for Naval Engineering and Naval Station Great Lakes making up one team. The winner was NHCS with a perfect 3 wins and no losses.

This year the Mess added the 1st CPO Bowling Tournament at Rynish Bowling Center. Teams participating in the tournament were CSCSU, TSC, CNE/NAVSTA.

CSCSU Team 1 took first place honors with a score of 2,214 followed in second place by CSCSU Team 2 with 2,103.

On Thursday the chiefs gathered at the Goat Locker to celebrate with a birthday gathering with a cake cutting and toast. On Friday they assembled outside Bldg. 1 for morning colors. *Editor's note: Julius Finnern and Ambrose Ferri are Pearl Harbor Survivors Association members.*

## Robert Bishop Recruited To Pennsylvania For Presentation



L. to R. are Ohio Chapter #5's Robert Bishop, Stefanie Blair, and Social Studies Teacher, Mr. Krupp from Freehold, NJ.

Robert Bishop, Past President, Ohio's Mahoning Valley Chapter #5 journeyed to Freehold, N.J. in April to tell the Pearl Harbor story. He used both a slideshow and narrated tape at the Dwight D. Eisenhower Middle School presentation. A question and answer session followed.

He is pictured above with the 8th grade teacher, Mr. Krupp and his great granddaughter, Stefanie Blair. Stefanie said, "I believe we all learned a lot about this horrifying day in history. Everyone was glad he came to visit our school."



# 50th Annual California PHSA State Convention Held In San Diego

During the 70th Anniversary Year of the Japanese attack on the military bases on the island of Oahu, Carnation Chapter 3 hosted the 50th Annual PHSA State Convention in San Diego. Special guests included the Wounded Warriors from the San Diego area and the Commanding Officer and crew for the USS Pearl Harbor (LSD-52).

One of the highlights of the convention was a trip to the USS Midway Museum. The museum is ideally located directly on San Diego Bay and has plenty of parking space as you can see by the picture below. Survivors and guests split into 3 groups for 3 different tours. Each group had a museum docent who had actually served on the Midway.



Jack and Nancy Evans leave the trolley that took the group to the USS Midway aircraft carrier museum—the first event of day one.

One trolley returned back to the Crowne Plaza Hotel from the Midway. A second trolley provided a complimentary two hour tour of the downtown area on the way back to the hotel.



The museum handles groups of all ages well. There are three elevators on the Midway Museum. The first elevator takes visitors from the pier to the hanger deck where the above picture was taken. The second goes from the hanger deck to the flight deck shown below. There's also a third elevator that can take you down below to the mess deck. A great tour.

Below: Lunch was also available on the Midway.



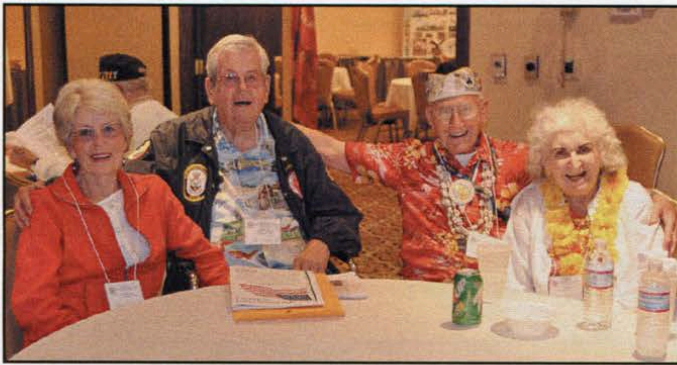




Ann Hertsch & Registration Chairperson, Joedy Adams, did an outstanding job. They're shown here with crew members from the USS Pearl Harbor who participated in most of the events of the 50th Annual PHSA State Convention.



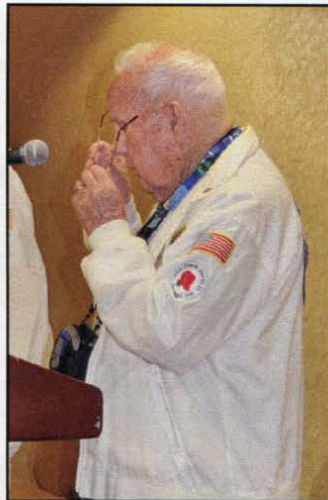
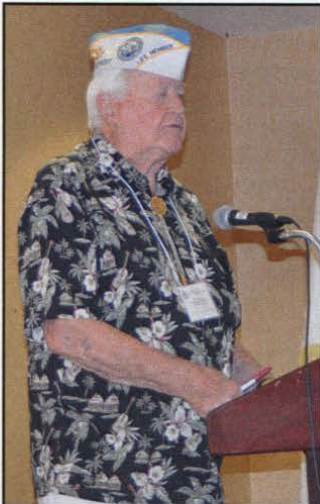
Jeanette Alesio Way, on the left, known as "The History Lady" provided the entertainment at the ladies luncheon. As it was in Hawaii, a number of Survivors, like Mickey Ganitch on the right, signed up for the ladies luncheon.



In the hospitality room are L. to R.: Beverly and Gordon Jones, Chapter 3 President, Stu Hedley, and wife Wanda.



Stephanie and Cmdr. Denius, Commanding Office, USS Pearl Harbor attended the banquet and the CO was the featured banquet speaker.



Hank Reynolds, State Chairman from Red Bluff, on the left, conducted the business meeting on May 21. Herb Louden, State Chaplain read the names of the 52 California PHSA members who died since the 2010 State Convention.



The Na' Puallina Polynesian Dancers provided an excellent presentation plus lessons for members of the audience.



The successful convention provided the leaders of 12 of the 19 California chapters with the usual PHSA fellowship and an opportunity to discuss the current status of our association.

Those who registered for the convention included 33 Pearl Harbor Survivors, 17 spouses of Survivors, 5 surviving spouses, 16 SDPHS members, and 5 associate members.



# 2011 Gram Subscription And Annual Dues Form

Use this page to pay dues and/or pay for Pearl Harbor Gram subscriptions.  
NO OTHER NOTICES WILL BE SENT.

2011 Annual Dues and Gram Subscriptions Are Due and Payable October 1, 2010.

2011 Annual Dues \$10.00 \$ \_\_\_\_\_ for \_\_\_\_\_ years

Convert to Life Membership \$70.00 \$ \_\_\_\_\_

**ALL MEMBERS**, Life and Annual, Must Pay \$6.00 per year for four issues of the Pearl Harbor Gram.

**Renew My Gram Subscription At \$6.00 per year** \$ \_\_\_\_\_ for \_\_\_\_\_ years

Members in Canada, Mexico & South America

Gram Subscription VIA AIR MAIL \$ 7.00/year \$ \_\_\_\_\_ for \_\_\_\_\_ years

Members in Europe

Gram Subscription VIA AIR MAIL \$ 7.00/year \$ \_\_\_\_\_ for \_\_\_\_\_ years

Surviving Spouse Gram in USA \$ 6.00/year \$ \_\_\_\_\_ for \_\_\_\_\_ years

Non-Members Gram in USA \$ 7.00/year \$ \_\_\_\_\_ for \_\_\_\_\_ years

I/WE SUPPORT THE PEARL HARBOR GRAM.....Donation \$ \_\_\_\_\_ for \_\_\_\_\_ years

**TOTAL \$** \_\_\_\_\_

**NOTE: Widows and Sons & Daughters do not pay PHSA dues. Send \$6 check to renew Gram subscriptions. DO NOT MAIL CASH**

Name \_\_\_\_\_ Member Number \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
(all 9 digits, required)

Please make check or money order payable to PHSA, Inc. **Please put your membership number on your check.**  
Mail check for Gram Subscription and/or Annual Dues Form to:

**Pearl Harbor Survivors Association  
George Bennett, National Secretary  
513 SE Clark Avenue  
Battle Ground, WA 98604-8902**

PHSA National Dues are due on **October 1st** of each year, with a 90-day grace period. If dues are not paid by January 1st, 2011 the Member becomes delinquent. **THOSE UNPAID AFTER March 1, 2011 WILL BE DROPPED FROM THE MEMBERSHIP LIST.** Membership cards are not issued until dues are credited in the National Secretary's office. Allow 6 to 8 weeks to receive the new membership card.



## Bronze Plaque & Blue Box Distribution Continues - For A Limited Time

The response to the article in the May, 2011 issue on the distribution of the plaques and blue boxes has been quite successful. Based on this response we are including the plaque order form again in the August Gram issue.

The orders received in response to the May Gram all were shipped in early July. It took some time to get the data base and assembly line running, but the process is now working well. Publishing the Gram takes up most of our time, but my wife and I thought the association needed to get the plaques out to those who had not received them.

Annual members, surviving spouses, and family members plus Life Members who have not received their plaques are eligible to receive plaques and blue boxes. Now is the time to get your order in.



## Welcome New Members

Ardolino, William  
USS Solace  
29 Palms CA

Marrill, Harvey L.  
USS Phoenix  
Parker CO

Bate Richard L.  
Camp Malakoli  
Encino CA

Mays, Alvin  
Schofield Barracks  
August GA

Graves, Frank E.  
USS Enterprise-USMC  
Puuloa Point Machine  
Gun School 12/7/41  
Denison TX

William Pitts  
Cleveland Heights, OH  
Marine Barracks  
Navy Yard

Grenier, Henri  
Schofield Barracks  
Kempner TX

Tolen, James R.  
USS Nevada  
Chillicothe MO

Jones, Thadious M.  
USS Nevada  
Olive Branch MS

Waldron, Harvey M., Jr.  
Ford Island  
Bend OR

Waldron, Edwin H.  
USS Litchfield  
Submarine Base 12/7/41  
Madera CA

Russell, David W.  
USS Oklahoma  
Albany OR

### PHSA Bronze Plaque & Blue Box Request Form




- Bronze Plaque & Blue Presentation Box—\$6.00     Bronze Plaque Only—\$4.00  
 Blue Presentation Box Only—\$6.00     Second Plaque & Blue Box —\$15.00

Mail to: \_\_\_\_\_

Street Address, City, State, and Zip Code \_\_\_\_\_

Survivors Name \_\_\_\_\_ Membership # \_\_\_\_\_

Put an "X" in the appropriate box or boxes shown above and  
make out check to PHSA and send check and request form to:  
E-mail: mal.phsa@verizon.net Phone: 909-985-8682

 PHSA Plaques  
720 Pebble Beach Drive  
Upland CA 91784-9126





# Pearl Harbor Survivors Association, Inc. REPORT OF DEATH

DECEASED NO.: \_\_\_\_\_ (number filled out by National Sec.)

UNIT/STATION CODE \_\_\_\_\_ MEMBERSHIP NO. \_\_\_\_\_ ANNUAL/LIFE

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CHAPTER \_\_\_\_\_

NEXT OF KIN \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF DEATH \_\_\_\_\_ SERVICES \_\_\_\_\_

FUNERAL HOME \_\_\_\_\_

INTERMENT \_\_\_\_\_

MEMORIAL PLAQUE WANTED  YES  NO PRESENTED BY \_\_\_\_\_

SEND PLAQUE TO \_\_\_\_\_

CONTINUE GRAM  YES  NO CONDOLENCE LETTER BY CHAPTER

REMARKS \_\_\_\_\_

FORM PREPARED BY (NAME) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE PREPARED \_\_\_\_\_

**THIS FORM SHOULD BE ACCOMPANIED BY  
AN OBITUARY NOTICE, IF POSSIBLE.**

**SEND ORIGINAL REPORT TO: PHSA National Secretary  
513 SE Clark Avenue  
Battle Ground, WA 98604-8902**

**Copies to State Chairman and Chapter files**

**PHSA Form 15**



## Wisconsin Historical Society Archives Grams

The Gram office recently received an e-mail from the Wisconsin Historical Society in Madison, Wisconsin.

The e-mail mentioned that the Society subscribes to and archives Gram issues. For some reason, they had not received any 2010 issues, but their records show that they paid their 2010 invoice in August of 2009.

We get correspondence like that from time to time, so we sent them copies of the four 2010 issues to bring their collection up to date.

There are a number of subscribers who have told us that they have a full set of Grams starting with Vol. #1.

We've had a recent inquiry from a group offering to digitize all issues of the Pearl Harbor Gram at no cost to the association.

We will follow up on this proposal and keep you informed as to how the project is moving along.

These digital innovations will help keep the association, its members, and their contributions to the nation "alive" long after we are gone. We can only hope that someone will pay attention and follow us in our dedication to our country.

## Palomar College Honored For Completing Scans Of 25,000 PHSA Member Applications

— Many applications contain eye-witness accounts of Dec. 7th, 1941



*Photos by Melinda Finn Photographer/Communication Specialist*

Participating in the awards presentation, left to right, are Dr. Linda Dudik, Diane Cummins, Palomar College President, Robert Deegan, JoJean and National V.P. Mal Middlesworth, Bill Greenhouse, Lidian Shaver, Joe Walsh, President Calif. Chapter 31 and Ken Dodson.

Palomar College, of San Marcos, California, was honored in April, 2011 by the Pearl



**Palomar College  
President  
Robert Deegan**

Harbor Survivors Association, Inc. for creating digital copies of approximately 25,000 original membership applications. Awards were presented to Palomar College, President, Robert Deegan, Diane Cummins, current Supervisor of Print Services and Ken Dodson, who preceded her in that position and is now teaching graphic arts at the college.

The reverse side of many of the membership applications contain accounts of the members' experiences during the Japanese attack on the military bases on the Island of Oahu, December, 7, 1941. The conversion process required thousands of documents to be hand-fed into electronic scanners before the eye-witness accounts could be reproduced on compact disks.

Jim Evans, then National Secretary of the PHSA, recognized that the original membership applications and the stories on the reverse side of the application forms are considered "primary sources" by historians. These written recollections of those who lived the history of that "Date of Infamy" are a most valuable resource a historian can use to reconstruct one of the 20th Century's most significant events.

The original membership applications will be preserved as both the historical documents they represent and as a backup to the digital membership applications provided by the students, faculty, and funds made available for the project by Palomar College.

Digitizing these vital records comes at a time when PHSA membership is rapidly declining and the need for storing our records and transferring our valuable memorabilia to responsible libraries and museums is paramount. The original membership applications will be stored in an archival repository by the World War II Valor In the Pacific National Monument in Hawaii.



## Chicago Remembers Pearl Harbor Ceremony -12/07/10

By Rick Miller, Illinois Chapter 1 Secretary

The annual "Chicago Remembers Pearl Harbor" ceremony was a special one this year. Mayor Daley and the City of Chicago have been hosting this event for the last 14 years. It has been a moving ceremony every year and Mayor Daley has been passionate about honoring and remembering all Veterans and especially the Pearl Harbor Survivors.

This was his last year as Mayor of Chicago, but he promised that this ceremony would continue and that he would be there next year.

In appreciation for all that he has done for the survivors and their families, I put together an 11 x 14 collage of photos that I have taken from the past years' events. I framed it and had the survivors that were present sign it for him.

We were able to present the collage to him at the ceremony on behalf of the Illinois Chapter I Pearl Harbor and our family in memory of our dad, Clarence J. Miller.



I could tell that he was very moved and I think he will always "Remember Pearl Harbor" and the Illinois Survivors.

We had nine survivors attending the ceremony and several family members. It ended with a wreath being cast into Lake Michigan near Navy Pier, a 21-gun salute, and the playing of taps.



## 70th Anniversary Sparks Interest In New Memberships

With the advent of the 70th Anniversary of the Japanese attack on the island of Oahu in December, 2011, there has been a marked increase in new members of the PHSA.

To facilitate new memberships, we included the official PHSA Application for Membership on the next page. On this page we are informing new and old members where to get PHSA official hats and back patches for their jackets.

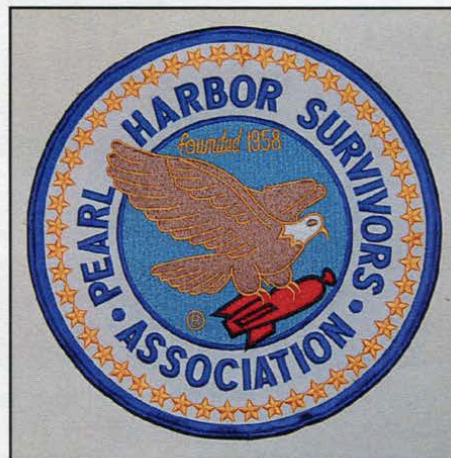
On page 11 there's an order form for the plaques and blue boxes that all members are eligible to receive. Whether you're new or a long-time member, the Gram is here to keep you informed of what's going on with our association.

The latest records maintained by the National Secretary indicate we currently have 2,875 members.

### Need A New Jacket Back Patch ?

If you do, you can purchase a new 8-inch official patch from California Chapter 13 for \$20. each. Contact:

**Kathleen Farley, PHSA Ch. 13 Treasurer**  
 1350 Del Rio Ct. # 2 Concord, CA 94518-3843  
 Phone: (925) 827-2849  
 E-mail: farleykathleen@msn.com



### Need A New PHSA Hat?

If you do, you can purchase a new one from:

**American Heroes Manufacturing**  
 Phone: 909-398-0100  
 E-Mail: patty@americanheroesmfg.com

Price varies with amount of embroidery.  
 4 to 6 weeks delivery.





**Pearl Harbor Survivors Association, Inc.**  
**APPLICATION FOR MEMBERSHIP**  
 Please Print or Use Computer

For Office Use Only

Date	_____
Unit #	_____
Card #	_____
Gram	_____
Amount	_____

RANK OR RATE 12-7-41 \_\_\_\_\_ DATE \_\_\_\_\_

\* NAME \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_  
Last First Middle

\* ADDRESS \_\_\_\_\_  
Street City State Zip Code

\* DATE OF BIRTH \_\_\_\_\_ MARITAL STATUS \_\_\_\_\_

\* SHIP/STATION ON DECEMBER 7, 1941 \_\_\_\_\_

\* BRANCH OF SERVICE \_\_\_\_\_ \* SERVICE OR SERIAL NO. \_\_\_\_\_

\* ENLISTMENT DATE \_\_\_\_\_ \* DISCHARGE DATE \_\_\_\_\_

NEXT OF KIN \_\_\_\_\_

ADDRESS \_\_\_\_\_

NAME OF SPOUSE \_\_\_\_\_

BATTLES PARTICIPATED IN \_\_\_\_\_

AWARDS OR MEDALS RECEIVED \_\_\_\_\_

SPONSORED BY \_\_\_\_\_ CHAPTER \_\_\_\_\_

**APPLICATION PROCESSING REQUIREMENTS**

1. Items marked with an asterisk (\*) MUST be completed.
2. Enclose a photocopy of an honorable or an honorable condition discharge.
3. A brief account of your experience during the attack on December 7, 1941, on the reverse side of this form.

**MEMBERSHIP REQUIREMENTS**

Must have been a member of the U.S. Military Forces on December 7, 1941 (Army-Navy-Marines-Air Force-Coast Guard).  
 Must have been on the island of Oahu or offshore, not to exceed three (3) miles, at the actual time of the attack (7:55 to 9:45 a.m., December 7, 1941).

Signature \_\_\_\_\_

Please enclose check or money order, payable to PHSA, INC., for \$21.00 to cover the initiation fee of \$5.00, dues of \$10. and Pearl Harbor GRAM publishing and mailing fee of \$6.00. Dues and mailing fees will be assessed annually. LIFE MEMBERSHIP is \$81.00 (\$70.00 plus initiation fee of \$5.00 plus a publishing and mailing fee of \$6.00, the mailing fee to be assessed annually). Mail check and application to: National Secretary, Pearl Harbor Survivors Association, Inc., 513 SE Clark Ave., Battle Ground, WA 98604-8902



### Pearl Harbor Survivors Association, Inc. Memorial Fund

Donations of \$30 or more have been received from:

DONORS	IN MEMORY OF
<b>Ruth L. Bennett</b>	<b>Glenn J. Bennett</b> USS Monaghan
<b>Wayne C. Parsil</b>	<b>Edward Q. Miller</b> Korean War Veteran
<b>Barbara Nilssen Schwartz</b>	<b>R. N. Scotty Nilssen</b> NAS Kaneohe VP-12
<b>Mark K. Fleetwood</b>	<b>Douglas G. Phillips</b> USS Ramsay
<b>Charlotte Plunkett</b>	<b>Ernest E. Plunkett</b> Ford Island NAS
<b>Catherine A. Smith</b>	<b>Frank F. Smith</b> USS Whitney
<b>Wanda Lee Smith</b>	<b>James S. Smith</b> USS West Virginia

### Memorial Fund Donations

PHSA accepts donations from Survivors, Chapters and other individuals for the Memorial fund. An acknowledgement will be sent to the donors. The Pearl Harbor Gram will list names of Donor and Honoree of donations in the amount of \$30.00 or more. Please send all donations to the National Treasurer.

#### PHSA Memorial Fund

Donor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please accept my Donation to the PEARL HARBOR  
SURVIVORS ASSOCIATION MEMORIAL FUND  
in the amount of \$ \_\_\_\_\_ for:

Name \_\_\_\_\_

Unit \_\_\_\_\_

Send donations to National Secretary  
513 SE Clark Ave., Battle Ground WA 98604-8902

### 65TH ANNIVERSARY

DERBY, Woodrow (USS Nevada) and Christine, 5633 Barclay Ave., San Diego, CA 92120-2901—August 25, 2011.

SCHOOLS, Kenneth C. (Schofield Brks, 34th Engineers) and Betty L., 23300 Post Rd., Perris, CA 92570-7220—December 28, 2011.

### PRICES FOR ADVERTISEMENT IN GRAM

Prices approved by the National Executive Board on September 15, 1997 and are effective January 1, 1998.

Size of Ad	Black & White		2 Colors, Blue & Red	
	One Issue	Four Consecutive Issues	One Issue	Four Consecutive Issues
<b>Full Page</b>	<b>\$280.00</b>	<b>\$ 920.00</b>	<b>\$345.00</b>	<b>\$1145.00</b>
<b>Half Page</b>	<b>\$140.00</b>	<b>\$ 460.00</b>	<b>\$170.00</b>	<b>\$ 575.00</b>
<b>Quarter Page</b>	<b>\$ 75.00</b>	<b>\$ 240.00</b>	<b>\$ 95.00</b>	<b>\$ 305.00</b>
<b>2-Col., 3"</b>	<b>\$ 60.00</b>	<b>\$ 210.00</b>	<b>\$ 75.00</b>	<b>\$ 260.00</b>
<b>2-Col., 2"</b>	<b>\$ 45.00</b>	<b>\$ 150.00</b>	<b>\$ 55.00</b>	<b>\$ 185.00</b>
<b>1-Col., 3"</b>	<b>\$ 35.00</b>	<b>\$ 130.00</b>	<b>\$ 45.00</b>	<b>\$ 150.00</b>
<b>1-Col., 2"</b>	<b>\$ 30.00</b>	<b>\$ 100.00</b>	<b>\$ 35.00</b>	<b>\$ 125.00</b>
<b>Boosters, 4 lines max.</b>	<b>\$ 7.50</b>	<b>\$ 24.00</b>	<b>\$ 9.00</b>	<b>\$ 28.00</b>

Member Standard Mail: 4 Issues - \$6.00

Sons & Daughters, and Widows: 4 Issues - \$6.00

## Ohio Boosters

### Bernie & Jackie Comito

7th District Director  
Support the Gram

### Youngstown, Ohio Mahoning Valley 5

Officers & Members  
*Support the Gram*

### Cincinnati, Ohio Seven Hills Chapter 8

Supports the Gram

### Jack Fickel

Chem. Warfare Schofield Barracks  
*Supports the GRAM*



**National Constitution and By-Laws**  
**INCORPORATED IN THE STATE OF MISSOURI, JUNE 30, 1964**  
**REVISED AND CORRECTED 2011**

OUR PRAYER

*"Bless us O Lord as we gather here in Thy Name in remembrance of our shipmates and comrades who served our country, and to promote the defense of our American ideals and heritage. Guide and direct us in our deliberations that they may give glory and honor to Thee and be for the good of all mankind in Thy Holy Name – Amen."*

OUR MOTTO

**REMEMBER PEARL HARBOR**  
**KEEP AMERICA ALERT!**

PREAMBLE

We, officers and enlisted personnel, all survivors of the infamous attack on December 7, 1941 at Pearl Harbor, band ourselves together for the purpose of promoting and promulgating the obligations of citizenship and patriotism, and to aid in protecting our Nation, as laymen, from all her enemies whether from within or without.

ARTICLE I

NAME

This organization, hereafter referred to as "Association" or "the Association," shall be known as the Pearl Harbor Survivors Association, Incorporated, and may be identified by the initials "PHSA."

ARTICLE II

National Administrative Office

The National Administrative Office of the Pearl Harbor Survivors Association, Inc. is to be located at the office of the duly elected Secretary, within 90 days after said election. The location of the National Administrative Office may be changed by a three quarters (3/4) majority vote of the National Executive Board.

ARTICLE III

Objects

The objects of the Association shall be:

1. Keep alive the memory of our brethren who perished in the attack on Pearl Harbor, December 7, 1941.
2. For fraternal, patriotic, historical and educational purposes.
3. To preserve and strengthen comradeship among its members.
4. To maintain true allegiance to the constitution of the United States.
5. Foster true patriotism.
6. Maintain and extend the institution of American Freedom.
7. Preserve and defend the United States from her enemies.

ARTICLE IV

National Organization Structure

The structure of the Association shall consist of the following, all hereinafter described:

1. Elected National Officers of the Association
2. National Executive Board
3. State Officers
4. Chapters
5. Members

ARTICLE V

Elected National Officers and Their Duties

1. The National President shall:
  - a. Preside over the National convention.
  - b. Appoint chairmen of all national committees and instruct them as to their duties.

- c. Be the official spokesman for the national association: Be the presiding officer of the National Executive Board.
- d. Appoint qualified and eligible members to fill vacancies in any elected national office for unexpired terms of the vacant office.
- e. Called Executive Board Meetings shall be with a majority affirmative vote by the Executive Board using an Executive Board Directive issued by the National Secretary.
- f. Cast his vote in any matter before the Executive Board in the event of a tie.
- g. National President may not succeed himself after one full term.

2. The National Vice President shall:

- a. Assist the President.
- b. Preside for the President in the event of his absence.
- c. Succeed to the Presidency in the event of its vacancy, prior to the regular election.

3. The National District Directors shall:

- a. Be the Chief Executive Officer for his district and shall direct all activities of the Pearl Harbor Survivors Association therein.
- b. In the event the office of a National District Director shall become vacant, the President, with the approval of the Executive Board, shall appoint a district director to fill that vacancy until the next scheduled election.

The United States of America shall be geographically divided into four (4) districts. DISTRICT 1 shall consist of Alaska, Arizona, California, Hawaii, Nevada, Oregon and Washington. DISTRICT 2 shall consist of Alabama, Georgia, Florida, Kentucky, Louisiana, Mississippi, N. Carolina, S. Carolina, Tennessee and Texas. DISTRICT 3 shall consist of Arkansas, Colorado, Idaho, Illinois, Indiana, Iowa, Kansas, Minnesota, Missouri, Montana, Nebraska, New Mexico, N. Dakota, Oklahoma, S. Dakota, Utah, Wisconsin and Wyoming. DISTRICT 4 shall consist of Connecticut, Delaware, Massachusetts, Maryland, Maine, Michigan, New York, New Hampshire, New Jersey, Ohio, Pennsylvania, Rhode Island, Vermont, Virginia, West Virginia and the District of Columbia.

Candidates for Election/Re-election for the aforementioned District Directors offices as previously provided in the NCBL.

4. The Secretary shall:

- a. Be the custodian of the corporate seal.
- b. Prepare and preserve minutes of all national meetings.
- c. Notify all members of national meetings, conventions or reunions, in the official publication of PHSA, Inc.
- d. Maintain current lists of all national, state and chapter officers, and furnish all National Executive Board Members these lists annually or as changes occur.
- e. Prepare such reports as required by the National Executive Board.
- f. Direct the necessary activities of the National Administrative Office, as outlined by the National Executive Board.
- g. The National Secretary shall receive and process all applications for membership and forward the funds so collected to the National Treasurer for recording and depositing in the Association accounts. In conjunction with the processing of applications for membership the National Secretary shall process



all address corrections and furnish a listing to the National Treasurer for recording on the Members Dues Record Card. The National Secretary shall maintain the Membership roster and shall furnish copies annually, to the proper officials, national and state, as required. The initial distribution shall be within thirty (30) days of the end of the calendar 4th quarter (January) and the second distribution shall be made within thirty (30) days of the end of the calendar second quarter (July).

5. The Treasurer shall:
  - a. Be the fiscal officer of the National Association.
  - b. Be custodian of all properties, funds, securities and assets of the Association.
  - c. Pay all reasonable and necessary bills of the Association, authorized by the National Executive Board.
  - d. Maintain a complete and accurate record of all receipts and disbursements.
  - e. Furnish the National Association with a surety bond to cover all monies, bonds and securities handled, premium to be paid by the Association (amount of which to be determined by the National Executive Board).
  - f. Prepare annually, for distribution to every member in good standing, a statement of operations and conditions of the Association, in the official publication of PHSA, Inc.
  - g. Prepare such reports as required by the National Executive Board.
  - h. Recommend rules and regulations for the handling of funds, including remittances to his office from any subordinate body. Such rules and regulations shall be approved by the National Executive Board.
  - i. Perform all such duties as required by the Constitution and By-Laws and those duties as directed by the National Executive Board.
  - j. Cause the Association financial records to be audited annually by a Certified Public Accountant at the close of each fiscal year. Upon completion of the accountant report, it shall be submitted directly to the National Executive Board.
  - k. The National Treasurer shall provide the National Secretary with the names of all dues-paying members upon receipt of the dues remittances so that the membership roster will be current at all times. This action will provide the National Secretary with the authority to remove from the rolls of members in good standing those who have not forwarded their annual dues by the end of ninety (90) days after the close of the fiscal accounting year (December 31). The fiscal accounting year is from October 1 to the following September 30. The National Treasurer shall furnish to the National Secretary, the names and addresses of all members who reinstate their membership during any fiscal year.

#### ARTICLE VI

##### National Executive Board and Their Duties

1. The National Executive Board, hereinafter referred to as the "Executive Board", shall consist of the following national officers:
  - a. The President of the Pearl Harbor Survivors Association, Inc., who also shall be the Chairman of the Executive Board.
  - b. The Vice President of the Pearl Harbor Survivors Association, Inc.
  - c. The Secretary of the Pearl Harbor Survivors Association, Inc.
  - d. The Treasurer of the Pearl Harbor Survivors Association, Inc.
  - e. The four (4) district Directors of the Pearl Harbor Survivors Association, Inc.
2. The Chairman of the Executive Board shall:
  - a. Conduct all meetings of the Executive Board in accordance

- with the "Robert's rules of Order, Current Edition."
  - b. Bring before the Executive Board all matters requiring their action.
  - c. The board shall be permitted to vote on all issues using United States mail.
3. The Secretary shall act as Secretary of the Executive Board and shall:
  - a. Prepare and preserve minutes of all meetings of the board.
  - b. Notify all concerned of Board Meetings.
  - c. Handle correspondence of the board.
4. The Executive Board shall be presented with and decide upon the following:
  - a. Monetary issues presented for approval by the Executive Board and membership sitting in convention shall be accompanied by a written justification and presented to the Financial Committee and full Executive Board, for perusal, thirty (30) days prior to the decision-making process.
  - b. Interpretation of the Constitution and By-Laws of the Association.
  - c. All grievances from members, State Chairmen, State Chapters and District Directors.
  - d. The suspension or revocation of charters, a two-thirds vote of the board required for such suspension or revocation.
  - e. The suspension or revocation of membership in the Association is a two-thirds vote of the Board for revocation.
  - f. The employment of clerical, technical and professional assistants, and the payment thereof.
  - g. The calling of special conventions. A two-thirds approval required by the Executive Board.
  - h. All marks, insignia, uniforms and other designating paraphernalia of the Association, including the power to retake, repossess and change of design.
  - i. The confirmation of State Chairman.
  - j. Bonafide and approved expenses of various Officers of the Pearl Harbor Survivors Association, Inc.
5. The Executive Board shall have the powers conferred elsewhere in this constitution, including jurisdiction without limitation of all members, chapters, state officers and all other subordinate bodies or groups which are now in existence or may later come into existence. Whereas: It is no longer practical to convene a national convention to decide issues affecting the National Constitution and By-Laws, those issues can be delegated to a vote of the Executive Board by a majority plus one.

#### ARTICLE VII

##### Membership

1. Application form:
  - a. There shall be application for membership form.
2. Dues and initiation fees:
  - a. Annual dues, initiation fee and Life Membership Fees shall be determined at each National Convention by a 2/3 affirmative vote of the members present and voting.
3. Rules for applying for membership
  - a. Complete the required application form and submit same, accompanied by the initiation fee and annual dues or life membership.
  - b. The Association reserves the right to use whatever means necessary to verify statements made by applicants on application forms.
4. Qualification for membership
  - a. Must have been a member of the Armed Forces of the USA, December 7, 1941.
  - b. Must have been on the island of Oahu, or offshore, not to



- exceed three (3) miles at the actual time of the attack 7:55 a.m. to 9:45 a.m., December 7, 1941.
  - c. If a member is discharged from the Armed Forces of the USA, he must have received an honorable discharge or received a discharge under honorable conditions.
  - d. Must not be a member or ever become a member of the communist party, or any subversive organization which advocates the overthrow of the United States Government.
5. Rights and privileges of members in good standing:
- a. May attend all national conventions and vote on issues at the business meeting.
  - b. Make motions, recommendations and proposals from the floor at the business meetings in accordance with "Roberts Rules of Order, Current Edition."
  - c. Members shall receive the Pearl Harbor Gram via Non-Profit standard mail. A \$6.00 (six dollar) per annum publication and mailing fee is required.
  - d. Members are entitled to receive via the Pearl Harbor Gram, a copy of the annual financial report issued by the National Treasurer.
  - e. Life members may receive the PHSA plaque at no cost upon written request to the National Secretary. Postage and Handling costs will be paid by recipient.
  - f. Members are entitled to take grievances before the National Executive Board either in person or in writing.
  - g. The surviving spouses of all PHSA members may receive the Pearl Harbor Gram if so desired. A \$6.00 (six dollars) per annum publishing and mailing fee is required. Surviving spouses are to be invited to attend all social events, state, district and national of the PHSA, Inc.
  - h. The PHSA memorial plaque will be issued at no cost to a deceased member who has maintained good standing for 10 years, verified and approved by the national secretary's office, and that the plaques have not been previously issued to life member, type LQ or LQB.
6. Obligation of member:
- a. Members must maintain true allegiance to the United States.
  - b. Members must encourage alertness and preparedness of the Armed Forces of the USA.
  - c. Members should keep the memory of Pearl Harbor alive.
  - d. Members should, whenever possible, attend the national or local memorial service each December seventh.
  - e. Members should not wear the PHSA uniform hat except while attending official PHSA meetings or gathers or other patriotic functions and displays.
  - f. No honorary person except those with the approval before December 7, 1984, will be allowed to wear the PHSA hat; those persons with approval before December 7, 1984, shall have embroidered on such the word "Honorary."
  - g. Member shall all times conduct themselves in a manner so as to be a credit to the PHSA.
  - h. The introduction or discussion of sectarian matters or partisan politics is prohibited at any meeting or convention of the Association, its districts or chapters shall not be used for any sectarian, business for partisan political purposes.
  - i. Members, to be in continuous good standing, must pay his or her renewal within ninety (90) days after the close of the membership year.
7. National Honorary membership may only be granted by the following provisions:
- a. The nomination of a person for National Honorary membership shall be made by each Chapter of the State Chairmen setting forth the qualifications and reason for the nomination.

- b. The State Chairman shall forward the nomination to the National Executive Board with his recommendation at least six (6) months prior to a National Convention.
  - c. The National Executive Board shall investigate the nominees and shall vote to accept or reject the application.
  - d. After a 2/3 affirmative vote by the National Executive Board, the nominee and the reason for the nomination shall be published in the Gram prior to the next national convention.
  - e. Vote at the National Convention on the nomination shall be published in the PHSA Gram prior to the next National Convention.
8. All members of the Sons and Daughters of the Pearl Harbor Survivors, Inc. may become associate members of local chapters of the Pearl Harbor Survivors Association, Inc. They may participate in local chapter meetings and functions.

#### ARTICLE VIII

##### Elections

1. All nominations for District Directors and National Officers shall be made in District conventions and elections shall be by a valid vote. It shall require a majority of all votes cast by the attending eligible voters of the district Convention, to elect the District Director of the district in which the nominee must be eligible, and for National Officers who do not have to be members of the voting District. In the event there are more than two candidates for the district Director or for a National Officer, the person receiving the highest number of votes shall be declared the winner. Each District Director will send the election results for the National Officers to the members of the Executive Board who will then evaluate the votes from the districts and name the new National Officers. The new district Director's term of office shall commence and coincide with the terms of the National Officers. Each District director shall be sworn in at their current respective District Convention. The National Officers will be sworn in at the next called meeting of the current Executive Board prior to the start of the new term of office.
2. The term of office shall be for two (2) years.
3. Eligibility to hold National Office
  - a. Be a member in good standing.
  - b. Must presently be, or have been, a National Officer, a State Officer or an elected officer of a chartered local chapter.
  - c. Any candidate who shall have been removed from a qualifying office for disciplinary reasons shall not be eligible for nomination.

#### ARTICLE IX

##### Subordinate Bodies

In order to facilitate and further the objects of the PHSA, the following subordinate bodies, all hereinafter described, are authorized.

##### 1. State Officers

###### a. Elections

1. All state officers shall be elected by the members of the respective states. Provided, however, if there is not a qualified chapter in the state, then it shall be the duty of the National President on the recommendation of the District Director to apply to state chairmen who shall serve in such capacity with all of the obligations hereinafter enumerated until a state chairman is duly elected by the members of that state and that in the interim, any state chairmen appointed by the National President shall serve a probationary period for one year with option of the National President to extend the appointment.



2. Where states do not hold state conventions to elect the State Chairmen, they may elect their State Chairman by U.S. Mail ballots. This action shall be accomplished in accordance with PHSA handbook.
2. National Charter Local Chapters
  - a. Requirements
    1. Prepare applications for charters to the National Executive Board on the prescribed forms issued by said board. Application must be signed by at least seven members in good standing of PHSA. These members must also be qualified to become members of the chapters seeking such a charter in accordance with the boundaries of states sectional division.
    2. Receive the written approval of the State Chairman or District Director.
    3. Remit charter fee of twenty-five (\$25) with applications.
    4. Upon receiving Executive Board approval of application, the local chapter officers shall be elected.
    5. Execute contract with National Office. If contract is not executed within thirty (30) days after election of officers, the application is automatically revoked by the National Executive Board.
  - b. Obligation
    1. Abide by the National PHSA Constitution and By-Laws including all alterations and amendments thereto.
    2. Items bearing the registration mark or insignia of PHSA must receive written approval of the National Executive Board, before manufacture and sale.
    3. Shall forward promptly, to the National Treasurer, all monies received for initiation fees, membership dues or from other sources belonging in whole or in part to the national office.
    4. Shall conduct business meetings at least semi-annually, with reports to the National Secretary.
    5. Shall elect Chapter President, Vice President, Secretary, Treasurer and three (3) Trustees.
    6. Shall notify the National Secretary of the names and address of chapter officers.
    7. The Chapter Trustees shall annually examine the financial records of the local chapter and furnish the National Treasurer with a signed statement of operations and conditions as of December 31, by March 30 of the following year.
    8. Shall keep complete and accurate records of all receipts and disbursements of their respective chapter.
    9. Shall produce all chapter records, regardless of nature, to any elected national officer for examination upon request.
    10. Shall deposit the chapter's monies in recognized banking institutions in the name of the local chapter. At least two (2) chapter officers must be co-makers on every disbursement check made.
    11. Upon dissolution of any Local chapter, the State Chairman shall, with the approval of the District Director, combine the members of the dissolved chapter with one or more of the States remaining Chapters. Members of the dissolved chapter have a right to choose which of the remaining Chapters to join. All chapter monies, securities, property and records shall be disposed of as directed by the National Executive Board and no further dues rebate will be made. All other property, records and memorabilia shall be disposed of under the direction of the state chairman.
  - c. Privileges
    1. Local chapters may adopt their own By-Laws; however, such By-Laws must not be in conflict with the National Association Constitution and By-Laws. All such local By-Laws must be presented to and approved by the National Executive Board.

- d. Local Chapter Executive Board
  1. A local chapter's executive board shall consist of the officers mentioned in ARTICLE IX, Subsection 2.b 5. above.
  2. Local chapter executive board shall meet at least semi-annually.
- e. Nominations and elections of the local chapter officers shall be held to conform with national elections.

ARTICLE X  
Official Year

The "Official Year" of the PHSA, Inc. shall be from December 8 through December 7 of the following year.

ARTICLE XI

National Convention and Memorial Service

The National Convention or Reunion shall be held at such time as to include the date of December 7. The official time of the PHSA Memorial service shall be 07:55 o'clock a.m., Honolulu time, December 7 thereby commemorating the exact clock time of the attack on Pearl Harbor on December 7, 1941. Effective after December 2006, National Conventions shall be held bi-annually. The place the Convention to be within the contiguous limits of the United States and the location to be at the discretion of the Executive Board with notice given to the membership at least two (2) years in advance of the next Convention.

ARTICLE XII

Quorum at National Conventions

Deleted in its entirety by Article VI

ARTICLE XIII PHSA, Inc.  
Memorial Fund

The memorial fund is established in the Financial Records of the PEARL HARBOR SURVIVORS ASSOCIATIONS, INC. for the purpose of receiving donations, contributions, and bequeaths from individuals, organizations, corporations, and associations given in honor of living or deceased members of PHSA, and for any purpose for which the fund is established, to provide funding for Memorial Projects such as education, memorial services, wreaths, monuments, all of which will promote the memory of that infamous day and all those who gave their lives on December 7, 1941

ARTICLE XIV

Gender

Words in this constitution indicating the masculine gender shall be deemed to include the feminine gender.

ARTICLE XV

Additional Miscellaneous Provisions

1. Supreme Authority
  - a. The supreme authority and direction of the Association are vested in the Association's Constitution and By-Laws.
  - b. The provisions contained in the Pearl Harbor Survivors Association Handbook referred to as the "Blue Book", shall be the standing rules and may be amended by a two-thirds (2/3) affirmative vote by the Executive Board.
2. Parliamentary procedure
  - a. "Robert's Rules of Order, Current Edition" shall govern in all Meetings, Assemblies and Conventions of the Associations.
3. Savings Clause
  - a. If any provision of this constitution shall be declared invalid or inoperative by any competent authority or by operation of law, the remainder of the constitution shall not be affected thereby.



4. Reimbursement of Expenses.  
District Directors and State Chairmen may be reimbursed by the National Treasurer for actual and necessary expenses incurred in the performance of their duties as outlined in the NCBL of the PHSA Handbook upon the submission of travel and expense reports as described in Section 15 of the PHSA Handbook.
5. All officers of the PHSA, national and state, and all directors, trustees, state chairmen, subordinate bodies and members in general who may regularly, from time to time, receive money from the National Organization, its subsidiary affiliates, shall prepare and file an annual account of all such money received and disbursement made there from and the balance of such money, if any on hand, The accounting herein required shall be made and filed with the Treasurer of the National organization on or before thirty (30) days following the end of the calendar year. The requirements of this section shall be enforced by the National Executive Board in accordance with the provisions of the Constitution and By-Laws of the PHSA, Inc, and/or any other lawful methods.
6. Removal of Elected National Officers  
The National Officer becomes incapacitated for any reason the performance of his duties as prescribed by the National Constitution and By-Laws, he may be summarily relieved by a 3/4 vote of the National Executive Board less the National Officers.
7. Dissolution of PHSA  
Dissolution of the PHSA, Inc shall be in accordance with the laws of the State of Missouri only after the approval after a vote of the Executive Board by a majority plus one.
8. No reimbursement shall be made for expenses incurred in moving National Offices, when such moves are the personal choices of the office holder

ARTICLE XVI  
Amendments

Whereas, It is no longer practical to convene a national convention to decide issues affecting the National Constitution and By-Laws, those issues can be delegated to a vote of the Executive Board by a majority plus one.

ARTICLE XVII

This document was originally adopted in National Convention at Long Beach, California on December 8, 1962.

Revised:  
Las Vegas, Nevada .....December 9, 1998  
Ontario, California ..... December 7, 2004  
Honolulu, Hawaii ..... December 7, 2006  
Honolulu, Hawaii ..... December 7, 2010



## PREFACE

### PEARL HARBOR SURVIVORS ASSOCIATION, INC.

This Handbook contains the implementation of the National Constitution and By-Laws (NCBL) of the Pearl Harbor Survivors Association Incorporated and forms the standing rules of the Association.

In cases where this Handbook is in conflict with the NCBL, the NCBL shall take precedence.

Distribution shall be made on the basis of one (1) for each National Officer, one (1) for each State Chairman, two (2) to each of the State Chapters and others as designated by the Chairman of the National Executive Board at "no cost".

The replacement cost of a Handbook or the issue of a personal copy is ten (\$10.00) dollars payable to PHSA, Inc. and forwarded to the National Secretary.

All copies of the handbook, except those purchased by individuals, shall be treated as a controlled item including changes. It shall remain the property of PHSA, Inc. Requests for this Handbook shall be made to the National Secretary.

Each person provided with a Handbook on a "no cost" basis is responsible for its care, safekeeping and up-dating as revisions are received or are published in the Pearl Harbor Gram. It is also a duty to transfer the Handbook to the next duly elected or properly appointed successor to that office.

Members are encouraged to offer their ideas and suggestions for the improvement of the Handbook to the National Secretary.

All rights are reserved. No part may be used or reproduced without express permission of the National Secretary.

Changes to this Handbook will be published in the Pearl Harbor Gram.

Original Edition Prepared and Issued	1966
Second Edition Issued	1968
Third Edition Revised	1973
Fourth Edition Revised	1979
Fifth Edition Revised	1981
Sixth Edition Revised	1983
Seventh Edition Revised	1985
Eighth Edition Revised	1988
Ninth Edition Revised	1998
Tenth Edition Revised	2003
Edition Revised	2010



## SECTION 1. GENERAL INFORMATION

### 1. THE PEARL HARBOR SURVIVORS ASSOCIATION, INC. (PHSA)

- a. The Pearl Harbor Survivors Association was started on December 7, 1958, by eleven men who met in Los Angeles, California, to remember and to honor their friends who died in the Japanese attack on the military installations on Oahu, Hawaii, December 7, 1941, and to locate their friends who may still be alive to unite them into one Association with a common bond..."WE WERE THERE."
- b. The Association has enjoyed steady membership growth and is open to men and women of all ranks who were members of the U.S. Military Forces of the Army, Navy, Marines, Air Force and the Coast Guard who were on the island of Oahu or off-shore within the three (3) mile limit during the attack 0755 to 0945.
- c. The Association is incorporated in the State of Missouri and the Federal Charter was granted in 1985. The name, insignia and seal are registered with the US Patent Office and is #802416 Class #200 given January 18, 1966, and renewed in 1986.
- d. The organization consists of four (4) National districts, each having its own Director, each state having its State Chairman and the State Chapters with their Chapter Officers. These function as an integral part of the Association.
- e. APPENDIX A is a list of the Chartered Chapters of PHSA, Inc.
- f. APPENDIX B is a list of the units present on December 7, 1941.
- g. APPENDIX C is a report of Casualties and Damages.
- h. December 7th of each year is a day when Survivors gather in solemn Services of Remembrance to pay honor and tribute to those who fell on that "Day In Infamy", to those who have passed since, and to those living survivors among us.

### 2. DISTRICT ALIGNMENT

The United States of America shall be geographically divided into four (4) districts:

DISTRICT 1 Shall consist of Alaska, Arizona, California, Hawaii, Nevada, Oregon and Washington.

DISTRICT 2 Shall consist of Alabama, Georgia, Florida, Kentucky, Louisiana, Mississippi, N. Carolina, S. Carolina, Tennessee and Texas.

DISTRICT 3 Shall consist of Arkansas, Colorado, Idaho, Illinois, Indiana, Iowa, Kansas, Minnesota, Missouri, Montana, Nebraska, New Mexico, N. Dakota, S. Dakota, Oklahoma, Utah, Wisconsin and Wyoming.

DISTRICT 4 Shall consist of Connecticut, Delaware, Massachusetts, Maryland, Maine, Michigan, New Hampshire, New York, New Jersey, Ohio, Pennsylvania, Rhode Island, Vermont, Virginia, West Virginia and the District of Columbia.



## SECTION 8. CHAPTER FINANCE

### 1. SOURCE OF FUNDS

- a. Adequate funds are required to perform and to meet operating expenses. Many sources are available, one of which is the dues rebate from the National Office; however, these monies are not sufficient to pay for all expenses and additional sources of revenue will have to be found.
- b. Each chapter finds its own "best way" in raising funds.

### 2. FIXED OPERATING COSTS

Listed are a few of the normal expenses:

Stationery	Printed Rosters
Newsletters	Legislative Material
Postage	Office Supplies
Printed By-laws	Awards, Prizes, Ballots
Membership Campaigns	

### 3. DISTRIBUTION OF MEMBERSHIP DUES AND INITIATION FEES

- a. 100% of the initiation fees and membership dues shall accrue to the National Office.

### 4. NATIONAL DUES

- a. National dues as specified by the National Constitution and By-Laws are as follows:

Initiation fee	\$ 5.00
Annual Dues	\$10.00

National dues are due on September 30 of each year with a 90-day grace period. If dues are not paid by January 1, the member becomes delinquent.



## SECTION 8 (continued)

### b. LIFE MEMBERSHIP

1. Seventy five (\$75.00) dollars is required from a new member for a LIFE MEMBERSHIP. This includes the \$5.00 Initiation Fee.
2. Existing members, in good standing, may transfer to LIFE MEMBERSHIP status upon payment of \$70.
3. The offer of LIFE MEMBERSHIP shall remain open until OFFICIALLY changed by the MEMBERSHIP in NATIONAL CONVENTION.

- c. Members are encouraged to mail their ANNUAL DUES DIRECTLY to the National Secretary thereby eliminating the burden on the Chapter to the collecting and forwarding of the dues. However, it is IMPORTANT that the members notify the chapter Treasurer when their National dues are paid.

### 5. CHAPTER DUES

- a. Chapter dues must be approved by the membership of the Chapter.
- b. The Administration of Chapter dues shall be specified in the Chapter By-laws.



## SECTION 12. PHSA HISTORICAL PROGRAM

### 1. CHAPTER HISTORIES

Chapter histories should be submitted YEARLY and sent to the National Historian by May 15th of each year. National Historian's name and address are printed in the Pearl Harbor GRAM.

### 2. CHAPTER HISTORIAN

- a. The Chapter Historian, should be the person who is willing to devote some honest effort to the task of putting together the events of the year into a historical form. The chapter Secretary shall make the chapter minutes and other records available for the use of the historian.
- b. For the states with no chapters, the State Chairman shall prepare and submit YEARLY HISTORIES for other states.
- c. Direct mail communication is authorized between all PHSA Historians in matters pertaining to PHSA histories and the preparation and submission thereof.

### 3. DISTRICT DIRECTORS HISTORIES

District Directors shall submit their district histories at the end of each term of office (normally 2 years) so as to reach the National Historian no later than six (6) months after leaving office.

### 4. NATIONAL HISTORY

This will be published as an insert when up-to-date information is received by the National Administrative Office from the National Historian.

### 5. MEMORIAL FUND

- a. The Memorial Fund is established in the Financial Records of the PEARL HARBOR SURVIVORS ASSOCIATION, INC. for the purpose of receiving donations, contributions, and bequeaths from individuals, organizations, corporations, and associations given in honor of living or deceased members, of PHSA, and for any purpose for which the fund is established, to provide funding for Memorial Projects such as memorial services, wreaths, and education, all of which will promote the memory of that infamous day and all those who gave their lives on December 7, 1941.



# Pearl Harbor-Hickam Field—A Navy-Air Force Joint Installation

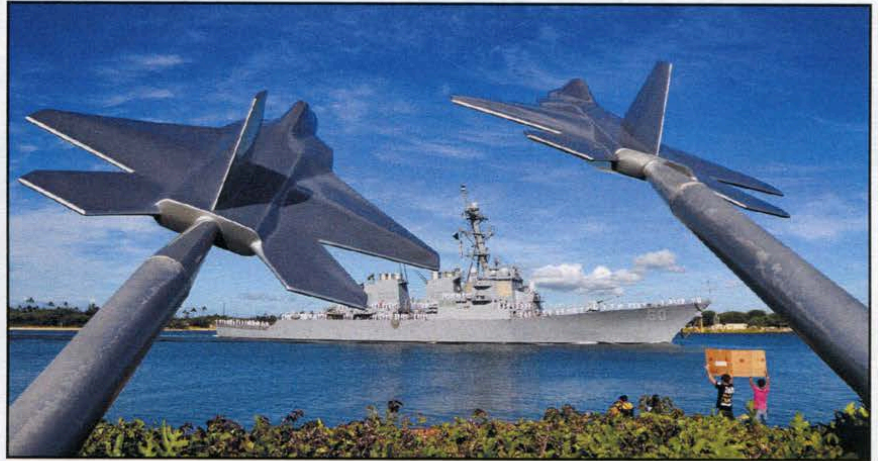
By Mal Middlesworth

As an 18-year old Marine sitting on the deck of the *USS San Francisco* looking at the beautiful scenery around me, I had no idea that Hickam Field was right next door to Pearl Harbor. I would have checked it out.

Now I find out that all this time we've been sharing the scenic view of the harbor and the beautiful Hawaiian sunsets over the Waianae Mountains with the Air Force. It's really not a big deal as the only time the *'Frisco* was in Pearl Harbor was to repair battle damage and add replacement crew.

I understand there's a fence between the two bases with a single gate between them—and the gate is unlocked.

On a prime location on Hickam AFB is the Missing Man Memorial. It was unveiled in



The impressive Missing Man Memorial at Hickam AFB faces the channel entrance to Pearl Harbor and is located behind the Officers' Club.

September, 1995, and is dedicated to the men and women of the USAF – past, present and future. Joint Base Pearl Harbor-Hickam (JBPHH) now combines two historic bases into a single joint installation to support both Air Force and Navy missions, along with their tenant commands, and all their service members and their families. Congratulations, partners!

**MAILING NOTICE:**

Since the National Secretary maintains the address listings for all members of the Association plus all other individuals who have subscribed to the Pearl Harbor GRAM, it is imperative that when you move or change your address, that you notify the National Secretary at 513 SE Clark Avenue., Battle Ground, WA 98604-8902.

Please use the convenient change of address form on the right to notify the PHSA that you have changed your mailing address. There are separate sections for your old and new addresses.

<b>CHANGE OF ADDRESS FORM</b> Print or Type Last Name, First Name, Middle Initial Below	
<b>OLD</b>	No. and St., (Old Address) _____ Apt. or Suite _____ P.O. Box _____ City Post Office _____ State _____ ZIP Code _____
<b>NEW</b>	No. and St., (New Address) _____ Apt. or Suite _____ P.O. Box _____ City Post Office _____ State _____ ZIP Code _____ Effective Date _____ Membership No. _____ Sign Here _____ Date Signed _____



**The Pearl Harbor Gram**

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Upland, CA 91784-9126



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In recent years we have received many communications from subscribers asking about the future of the *GRAM*. Are we going to shut it down? If so, when? Well, we have great news for our readers. The *Gram* can continue to be published long after the current staff says, "We're out of here!" Below is a letter from Tom Shaw, President/CEO of Pacific Historic Parks to the *GRAM* Editor that explains that PHP is willing to carry on for our subscribers.

## PACIFIC HISTORIC PARKS

★ Remember ★ Honor ★ Understand ★

Mr. Mal Middlesworth  
Vice President  
Pearl Harbor Survivors Assoc.  
Editor "The Gram"  
720 Pebble Beach Drive  
Upland, California 91784-9126

July 1, 2011

Aloha Mal,

Pacific Historic Parks (Pearl Harbor, Hawaii) is sending this letter to let you and members of the PHSA and subscribers to the "Gram" of our willingness here at Pearl Harbor to continue the publication of the "Gram" after it becomes too difficult for the membership of PHSA to facilitate its publication.

What we envision is essentially creating a "Gram" within our membership publication "Remembrance". This way the subscribers to the "Gram" would additionally benefit from the information in our publication and our readers who have a vested interest in "Pearl Harbor" would be able to keep up with the activities as reported in the "Gram" when inserted into our membership periodical.

Of course there are many details to work out with you and lines of communication to be opened between our organization and your members and subscribers. We will work directly with you, Mal, or your successor to ensure a smooth transition in this area as well as ensuring that the subscribers to the "Gram" have the information they need on a timely basis. We look forward to working with you at your convenience on this effort.

Tom Shaw  
President/CEO

